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*Seal*  
**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

FILED  
HARRISBURG, PA

**JOHN RICHARD JAE,**

JUL 03 2001

**Plaintiff**

MARY E. DIANDREA, CLERK  
PER *gj*  
DEPUTY CLERK

**v.**

No. 1:CV-00-0315

**KENNETH D. KYLER, individually, and : (Judge Rambo)**  
**in his official capacity, et al., :**

**(Magistrate Judge Smyser)**

**Defendants**

**ORDER**

AND NOW, this 3<sup>rd</sup> day of July, 2001, upon consideration of

defendants' second motion for an enlargement of time to respond to plaintiff's

*(Doc. 132)*  
motion to require officials at SCI-Greene to return his legal materials, the motion

is GRANTED. Defendants shall file their brief opposing plaintiff's motion on or

before July 9, 2001.

**DATE:**

*Andrew Smyser*  
**ANDREW J. SMYSER**  
**United States Magistrate Judge**

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

July 3, 2001

Re: 1:00-cv-00315 Jae v. Kyler

True and correct copies of the attached were mailed by the clerk to the following:

John Richard Jae  
SCI-GREENE  
#BQ-3219  
175 Progress Drive  
Waynesburg, PA 15370

Michael L. Harvey, Esq.  
Office of Attorney General  
Strawberry Square  
15th Floor  
Harrisburg, PA 17120

Susan J. Forney, Esq.  
Office of Attorney General  
Strawberry Square  
15th Floor  
Harrisburg, PA 17120

cc:			
Judge	<input type="checkbox"/>	<input type="checkbox"/>	Pro Se Law Clerk
Magistrate Judge	<input type="checkbox"/>	<input type="checkbox"/>	INS
U.S. Marshal	<input type="checkbox"/>	<input type="checkbox"/>	Jury Clerk
Probation	<input type="checkbox"/>		
U.S. Attorney	<input type="checkbox"/>		
Atty. for Deft.	<input type="checkbox"/>		
Defendant	<input type="checkbox"/>		
Warden	<input type="checkbox"/>		
Bureau of Prisons	<input type="checkbox"/>		
Ct Reporter	<input type="checkbox"/>		
Ctroom Deputy	<input type="checkbox"/>		
Orig-Security	<input type="checkbox"/>		
Federal Public Defender	<input type="checkbox"/>		
Summons Issued	<input type="checkbox"/>	with N/C attached to complt. and served by: U.S. Marshal <input type="checkbox"/> Pltf's Attorney <input type="checkbox"/>	
Standard Order 93-5	<input type="checkbox"/>		
Order to Show Cause	<input type="checkbox"/>	with Petition attached & mailed certified mail to: US Atty Gen <input type="checkbox"/> PA Atty Gen <input type="checkbox"/>	

Bankruptcy Court \_\_\_\_\_ ( )  
Other \_\_\_\_\_ ( )

DA of County ( ) Respondents ( )

MARY E. D'ANDREA, Clerk

DATE: 7/3/01

BY: BTB  
Deputy Clerk